| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|---|--|
| Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| FRANK A HOFFMANN | State Representative | Report Number: 46449 | |
| 139 Comanche Trail West Monroe, LA 71291-8105 | Ouachita/West Monroe District 15 | Date Filed: 1/16/2015 | |
| | District 13 | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 | |
| 3. Date of Primary <u>10/22/2011</u> | | Schedule E-1 Schedule E-2 | |
| This report covers from 1/1/2014 | through <u>12/31/2014</u> | | |
| 4. Type of Report: | | | |
| ——— 180th day prior to primary | 40th day after general | | |
| ——— 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer JOHN D CAMERON 739 Forty Oaks Farm Road West Monroe, LA 71291 | | |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | | | |
| 9. Name of Person Preparing Report JOHN D | CAMERON | | |
| Daytime Telephone 318-323-1717 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| | | On attached sheet | |
| This 16th day of January | | | |
| L. Todd Perry | 318-325-7270 | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| John D. Cameron | 318-323-1717 | | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer Form 102. Rev. 1/98. Page Rev. 3/00

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

L. TODD PERRY 702 Hodge Watson Road Calhoun, LA 71225 Chairperson: chairperson

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT FRANK HOFFMANN P.O. Box 2474 West Monroe, LA 71292-2474

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 23,101.14 |
| 2. In-kind Contributions (Schedule A-2) | \$ 435.99 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 23,537.13 |
| 5. Other Receipts (Schedule A-3) | \$ 908.68 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 24,445.81 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 22,333.49 |
| 10. Other Disbursements (Schedule E-2) | \$ 900.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 23,233.49 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 82,605.72 |
| 15. Plus total receipts this period (Line 8 above) | \$ 24,445.81 |
| 16. Less total disbursements this period (Line 13 above) | \$ 23,233.49 |
| 17. Less in-kind contributions (Line 2 above) | \$ 435.99 |
| 18. Funds on hand at close of reporting period | \$ 83,382.05 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 12,251.14 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 Highland Rd Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/03/2014 | \$250.00 | \$250.00 |
| | | | |
| AT&T SERVICES INC. 365 Canal Str Suite 3000 New Orleans, LA 70130 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADAMS & REESE PAC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801 | 02/18/2014 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 | 02/18/2014 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERIHEALTH CARITAS SERVICES LLC 200 Stevens Dr Philadelphia, PA 19113 | 03/07/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERIGROUP CORPORATION 5353 Essen Lane Suite 300 Baton Rouge, LA 70809 | 03/05/2014 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| custotale may according coloring totale that made be reported | | | O Tatal this Election | |
|--|-------------------------|-------------------------------|------------------------|--|
| 1. Name and Address of Contributor 2. Contributions this | | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| ATMOS ENERGY CORPORATION P.O. Box 650205 Dallas, TX 75265-0205 | 03/07/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BAKER DONELSON LA PAC 301 North Main Str Suite 810 Baton Rouge, LA 70825 | 02/18/2014 | \$250.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| BELTON LAW FIRM LLC 10602 Hillbrook Ave Baton Rouge, LA 70810 | 02/18/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CMC & ASSOCIATES LLC 763 North St Baton Rouge, LA 70802 | 02/18/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CENTURYTEL INC. P.O. Box 4065 Monroe, LA 71211 | 03/03/2014 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHECK INTO CASH OF LOUISIANA INC. P.O. Box 550 Cleveland, TN 37364-0550 | 01/06/2014 | \$500.00 | \$600.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|-------------------------|
| 1. Name and Address of Continuator | a. Date(s) b. Amount(s) | | 3. Iolai lilis Election |
| | (0) | (0) | |
| DOW CHEMICAL COMPANY | 03/07/2014 | \$250.00 | \$500.00 |
| P.O. Box 1286 | | | |
| Midland, MI 48641-1286 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FNDAC | 02/19/2014 | ¢500.00 | ¢500.00 |
| ENPAC 446 North Boulevard | 02/18/2014 | \$500.00 | \$500.00 |
| Baton Rouge, LA 70802 | | | |
| 3 / | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| | | | |
| ENERGY TRANSFER PARTNERS PAC | 02/18/2014 | \$500.00 | \$1,000.00 |
| 711 Louisiana Str Suite 900 | | | |
| Houston, TX 77002-2831 | | | |
| | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| GRAPHIC PACKAGING INTL PAC | 02/07/2014 | \$250.00 | \$250.00 |
| 1500 Riveredge Parkway Suite 100 | 02/07/2014 | Ψ200.00 | Ψ200.00 |
| Atlanta, GA 30328 | | | |
| | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| | | | |
| DR. HILLIARD M HAIK, JR. | 02/18/2014 | \$100.00 | \$100.00 |
| 7777 Hennessy Blvd Suite 4000 | | | |
| Baton Rouge, LA 70808 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TAKIT COMMITTEE: | | | |
| DENNIS HENNEN | 03/08/2014 | \$250.00 | \$250.00 |
| P.O. Box 2135 | | · | · · |
| Monroe, LA 71207 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | . , | N/A |
| | | | 1 1975 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page)\$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | • • | | 3. Total this Election |
|---|---|-------------------------------|-------------------------|
| Name and Address of Contributor | ress of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total trils Election |
| | u. Butc(o) | b. / inodit(o) | |
| INDEPENDENT RX 637 St Ferdinand St Baton Rouge, LA 70802 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHNSON & JOHNSON PAC 1 Johnson & Johnson Plaza New Brunswick, NJ 08933 | 10/08/2014 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| KB-PAC INC. 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| KCS RAIL PAC P.O. Box 219335 Kansas City, MO 64121 | 03/05/2014 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MR & MRS B F KIRKSEY, JR 230 Petrus Circle West Monroe, LA 71291 | 06/17/2014 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KOCH INDUSTRIES INC. 4111 E. 37th St N Wichita, KS 67220 | 02/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | |

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| dable tale may decide in edical atting totals that mast be reported | | | O T-4-14-1- F1 " |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LA ASSOCIATED GENERAL CONTRACTORS 666 North Street Baton Rouge, LA 70802 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITT 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/18/2014 | \$250.00 | \$500.00 |
| LA CASH ADVANCE ASSOCIATION PAC 500 Laurel St Suite 550 Baton Rouge, LA 70801 | 02/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809-7604 | 02/18/2014 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA EYE PAC P.O. Box 44352 Baton Rouge, LA 70804 | 03/03/2014 | \$251.14 | \$251.14 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA HOSPITAL ASSOCIATION PAC 9521 Brookline Avenue Baton Rouge, LA 70809-1431 | 03/07/2014 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,251.14 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,251.14 | TOTAL (complete only or | n last page of this schedule) | |

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| 4. Names and Address of Contributors | • | | 2. Total this Floation |
|---|---|--------------|------------------------|
| Name and Address of Contributor | ddress of Contributor 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LA LIFE & HEALTH INSURANCE PAC P.O. Box 44274 Baton Rouge, LA 70804 | 03/05/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Avenue Baton Rouge, LA 70808 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA OIL & GAS PAC P.O. Box 4069 Baton Rouge, LA 70821 | 03/07/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA OIL & GAS PAC P.O. Box 4069 Baton Rouge, LA 70821 | 10/14/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA ORTHOPAEDIC PAC 1612 Oleander Str Suite 101 Metairie, LA 70001 | 03/05/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA REALTORS PAC P.O. Box 14780 Baton Rouge, LA 70898 | 03/03/2014 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,000.00 TOTAL (complete only on last page of this schedule) | | | |

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| oustotate may account an earling totals that must be reported | | | T | |
|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Repor | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| LA REALTORS PAC P.O. Box 14780 Baton Rouge, LA 70898 | 11/12/2014 | \$500.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LA STATE FARM AGENTS & ASSOCIATES PAC INC. P.O. Box 82531 Baton Rouge, LA 70884 | 03/05/2014 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LAMMICO One Galleria Blvd Suite 700 Metairie, LA 70001 | 02/19/2014 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LAFAMPAC 919 Tara Blvd Baton Rouge, LA 70806 | 03/03/2014 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LEON C LAHAYE MD 506 Sand Pit Rd Arnaudville, LA 70512 | 02/07/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Ave Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/18/2014 | \$250.00 | \$750.00 | |
| 4. SUBTOTAL (this page) | • | \$2,750.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | , , | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$2,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| dabtotalo may accion m calculating totalo that macro be reported | | 3. Total this Election | |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Avenue Baton Rouge, LA 70808 | 02/18/2014 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC 359 Third Street Baton Rouge, LA 70801 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 01/29/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MERCK SHARP & DOHME CORP. One Merck Drive Whitehouse Station, NJ 08889-3400 | 11/03/2014 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MISSCO CORPORATION 2001 Airport Rd Suite 102 Flowood, MS 39232 | 03/07/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORPAC LLC 2805 Harvard Ave Metairie, LA 70006-6559 | 06/24/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| dabtotalo may accion m calculating totalo that macro be reported | • | 2 Total this Floation | |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| NORTH PAC P.O. Box 14538 Baton Rouge, LA 70898 | 02/18/2014 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PEDIATRIC EYE CARE CENTER LLC 5220 Flanders Dr Baton Rouge, LA 70808 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PEDIATRIC EYE CARE CENTER LLC 5220 Flanders Dr Baton Rouge, LA 70808 | 02/18/2014 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHRMA 950 F Street NW Washington, DC 20004 | 02/18/2014 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PHYSICIANS ADVOCACY PAC LLC 8080 Bluebonnet Blvd Suite 1000 Baton Rouge, LA 70810 | 03/07/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PROFESSIONAL ARTS PHARMACY 128 Curran Lane Lafayette, LA 70506 | 02/18/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor a. Date(s) | ting Period b. Amount(s) | 3. Total this Election |
|--|---|-------------------------------|------------------------|
| SANOFI US SERVICES EMPLOYEES PAC 55 Corporate Dr Bridgewater, NJ 08807 | 09/12/2014 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SOUTHERN STRATEGY GROUP OF NLA LLC P.O. Box 5058 Shreveport, LA 71135 | 02/18/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNITED HEALTHCARE SERVICES INC. P.O. Box 1459 Minneapolis, MN 55440-1459 | 01/13/2014 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREENS CORPORATION 200 Wilmot Rd Deerfield, IL 60015 | 02/18/2014 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WEST CARROLL HEALTH SYSTEMS 706 Ross Str Oak Grove, LA 71263 | 09/26/2014 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 23,101.14 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | \$ 12,251.14 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Conf | 2. In-Kind Contributions this Reporting Period | | |
|---|------------------------|--|------------------------|----------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| THE CAPITOL GROUP 711 North 6th St Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | February fundraiser | 03/07/2014 | \$435.99 | \$435.99 |
| 4. SUBTOTAL (this page) | • | - | \$435.99 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 435.99 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES | | | |
| SUBTOTAL (this page) \$0.0 | 0 TOTAL (co | mplete only on last | page of this schedule) | <u>\$ 0.00</u> |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 01/31/2014 | interest | \$0.70 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 02/28/2014 | interest | \$0.65 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 03/31/2014 | interest | \$0.81 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 04/30/2014 | interest | \$0.76 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 05/31/2014 | interest | \$0.73 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 06/30/2014 | interest | \$0.75 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 07/31/2014 | interest | \$0.74 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 08/31/2014 | interest income | \$0.68 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|-------------|------------------------------|--------------|
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 09/30/2014 | interest | \$0.74 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 10/31/2014 | interest | \$0.71 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 11/30/2014 | interest income | \$0.65 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 12/31/2014 | interest | \$0.76 |
| PPM CONSULTANTS INC. 2508 Ticheli Road Monroe, LA 71202 | 12/11/2014 | purchased Sugar Bowl tickets | \$900.00 |
| 5. Total OTHER RECEIPTS during this repor | ting period | • | \$ 908.68 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|---------------------------------|---|------------|--|
| ADOPT-A-SCHOOL PROGRAM WMWO Chamber of Commerce 112 Professional Dr West Monroe, LA 71291 | 07/02/2014 | contribution | \$ 70.00 | |
| BOYS & GIRLS CLUBS OF NORTHEAST Louisiana P.O. Box 1769 West Monroe, LA 71294-1769 | 03/31/2014 | contribution | \$ 100.00 | |
| BROOKSHIRE'S 3426 Cypress Street West Monroe, LA 71291 | 05/19/2014 | 1/2 food cost - OPSB Safety Town 2014 | \$ 305.84 | |
| BROOKSHIRE'S 3426 Cypress Street West Monroe, LA 71291 | 06/24/2014 | supplies | \$ 10.95 | |
| CAMERON HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 01/21/2014 | accounting | \$ 599.18 | |
| CAMERON HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 04/22/2014 | accounting | \$ 997.56 | |
| CAMERON HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 07/21/2014 | accounting fees | \$ 590.87 | |
| CAMERON HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 10/23/2014 | accounting | \$ 507.80 | |
| 3. SUBTOTAL (optional) | • | · | \$3,182.20 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| CAMPAIGN FINANCE STATE OF LOUISIANA State of LA Ethics Board 2415 Quail Drive 3rd Floor Baton Rouge, LA 70808 | 01/01/2014 | annual filing fee | \$ 100.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 02/04/2014 | deposit slips | \$ 64.00 |
| CHRIS HAZEL DISTRICT ATTORNEY CAMPAIGN 5930 Adrian Dr Ball, LA 71405 | 03/28/2014 | campaign contribution | \$ 500.00 |
| PATE CLAIBORNE 211 Oak Lawn Dr West Monroe, LA 71291 | 08/06/2014 | contribution - WM girls' softball tournament travel expenses | \$ 100.00 |
| COTTON'S HOLSUM BAKERS 103 New Natchitoches Rd West Monroe, LA 71292 | 06/24/2014 | supplies | \$ 7.00 |
| DEPUTIES MAKING A CHANGE 3631 Old Sterlington Rd Monroe, LA 71203 | 07/23/2014 | contribution | \$ 100.00 |
| DOLLAR GENERAL STORE 2102 Cypress Str West Monroe, LA 71291 | 10/03/2014 | Pumpkin Contest supplies | \$ 7.66 |
| DOLLAR TREE 3426 Cypress Suite 15 West Monroe, LA 71291 | 05/30/2014 | Adopt-A-School supplies | \$ 16.23 |
| 3. SUBTOTAL (optional) | ' | • | \$894.89 |
| 4. TOTAL (optional - complete only on last page of this schedule | <u> </u> | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|---------------------------------|--|-----------|--|
| DOLLAR TREE 3426 Cypress Suite 15 West Monroe, LA 71291 | 10/03/2014 | office supplies & Republican Women meeting supplies | \$ 32.53 | |
| DREW ELEMENTARY 1132 Ole Hwy 15 West Monroe, LA 71291 | 12/11/2014 | Christmas fund | \$ 500.00 | |
| FIRST UNITED METHODIST CHURCH 1411 Glenwood Dr West Monroe, LA 71291 | 08/27/2014 | cookbook for scholarship luncheon door prize | \$ 20.00 | |
| FIRST WEST THRIFT STORE 405 Pine Street West Monroe, LA 71291 | 10/03/2014 | Kids' Hope project | \$ 10.10 | |
| FIRST WEST THRIFT STORE 405 Pine Street West Monroe, LA 71291 | 11/04/2014 | Kids Hope project | \$ 50.04 | |
| FIRST WEST THRIFT STORE 405 Pine Street West Monroe, LA 71291 | 12/08/2014 | books for Riverbend book drive | \$ 27.38 | |
| FOWLCO PRINTING & GRAPHICS 3215 Masonic Drive Alexandria, LA 71301 | 10/27/2014 | printing | \$ 40.00 | |
| FREDS 2615 North 7th West Monroe, LA 71291 | 01/28/2014 | Kids' Hope Christmas packages | \$ 57.44 | |
| 3. SUBTOTAL (optional) | I | | \$737.49 | |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| GOIN' POSTAL WEST MONROE 2916 Cypress Str Suite #2 West Monroe, LA 71291 | 05/02/2014 | packing & shipping costs | \$ 27.40 |
| GOIN' POSTAL WEST MONROE 2916 Cypress Str Suite #2 West Monroe, LA 71291 | 07/23/2014 | postage | \$ 8.00 |
| GOOD HOPE MIDDLE SCHOOL Good Hope Road West Monroe, LA 71291 | 04/23/2014 | sign renewal | \$ 100.00 |
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 02/27/2014 | frame | \$ 27.36 |
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 05/02/2014 | frame | \$ 30.76 |
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 05/30/2014 | frame for office | \$ 10.94 |
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 06/24/2014 | frames | \$ 112.75 |
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 07/23/2014 | frames | \$ 16.52 |
| 3. SUBTOTAL (optional) | I | | \$333.73 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | . Expenditures this Reporting Period . Date(s) b. Purpose(s) c. Amount(s) | |
|---|----------------------------------|---|------------|
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 07/23/2014 | frames | \$ 7.11 |
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 10/03/2014 | office supplies | \$ 13.74 |
| HOBBY LOBBY 200 Blanchard Dr West Monroe, LA 71291 | 10/03/2014 | office supplies & Pumpkin Contest supplies | \$ 61.68 |
| HOUSE REPUBLICAN CAUCUS P.O. Box 44422 Baton Rouge, LA 70804-4422 | 02/06/2014 | 2014 dues | \$ 300.00 |
| INTUIT 2632 Marine Way Mountain View, CA 94043 | 04/08/2014 | check printing charge | \$ 197.07 |
| JERRY JONES FOR DISTRICT ATTORNEY P.O. Box 1652 Monroe, LA 71210 | 02/20/2014 | contribution | \$ 500.00 |
| KOHL'S 4491 Pecanland Dr Monroe, LA 71203 | 12/08/2014 | books for Riverbend book drive | \$ 65.99 |
| L'AUBERGE BATON ROUGE 770 L'auberge Ave Baton Rouge, LA 70820 | 05/13/2014 | 1/3 hotel Northern Exposure | \$ 114.11 |
| 3. SUBTOTAL (optional) | ļ. | ! | \$1,259.70 |
| TOTAL (optional - complete only on last page of this sche | dule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 02/06/2014 | supplies | \$ 200.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 10/07/2014 | four Louisiana flags | \$ 127.00 |
| LA HOUSE OF REPRESENTATIVES P.O. Box 44281 Baton Rouge, LA 70804 | 03/17/2014 | rent | \$ 1,200.00 |
| LA HOUSE OF REPRESENTATIVES P.O. Box 44281 Baton Rouge, LA 70804 | 06/24/2014 | rent July-Sept | \$ 1,200.00 |
| LA HOUSE OF REPRESENTATIVES P.O. Box 44281 Baton Rouge, LA 70804 | 09/24/2014 | rent Oct-Dec 2014 | \$ 1,200.00 |
| LA HOUSE OF REPRESENTATIVES P.O. Box 44281 Baton Rouge, LA 70804 | 12/16/2014 | rent | \$ 1,200.00 |
| LA RIGHT TO LIFE FEDERATION P.O. Box 24106 New Orleans, LA 70184 | 05/07/2014 | contribution | \$ 75.00 |
| LSU ATHLETICS DEPARTMENT Legislative Tradition Fund P.O. Box 25095 Baton Rouge, LA 70894 | 04/09/2014 | LSU tickets | \$ 3,215.00 |
| 3. SUBTOTAL (optional) | | ! | \$8,417.00 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| LSU ATHLETICS DEPARTMENT Legislative Tradition Fund P.O. Box 25095 Baton Rouge, LA 70894 | 05/28/2014 | LSU baseball | \$ 160.00 |
| LEGISLATIVE CHARITY FUND 4532 West Napoleon Suite 202B Metairie, LA 70001 | 03/31/2014 | Hoopla | \$ 100.00 |
| LIFE CHOICES PREGNANCY RESOURCE CENTER 1500 Royal Ave Monroe, LA 71201 | 12/11/2014 | contribution | \$ 100.00 |
| LIFEWAY 4251 Pecanland Dr Monroe, LA 71203 | 12/08/2014 | books for Riverbend book drive | \$ 62.43 |
| LITTLE DEBBIE BAKERY SHOP 9515 Apison Pk Collegedale, TN 37315 | 12/08/2014 | snacks for Riverbend & Crosley | \$ 11.42 |
| LOUISIANA GOVERNMENTAL STUDIES INC. P.O. Box 52129 Lafayette, LA 70505 | 03/06/2014 | ten legislative directories | \$ 90.90 |
| LOUISIANA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 03/31/2014 | 2014 dues | \$ 50.00 |
| MISS LOUISIANA ORGANIZATION P.O. Box 6003 Monroe, LA 71211 | 03/17/2014 | 1/4 page ad | \$ 90.00 |
| 3. SUBTOTAL (optional) | | · · | \$664.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| MONROE CHAMBER OF COMMERCE 212 Walnut Street Suite 100 Monroe, LA 71201 | 03/05/2014 | McAlister meeting | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut Street Suite 100 Monroe, LA 71201 | 03/11/2014 | Jindal meeting | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut Street Suite 100 Monroe, LA 71201 | 05/01/2014 | meeting | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut Street Suite 100 Monroe, LA 71201 | 07/17/2014 | meeting | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut Street Suite 100 Monroe, LA 71201 | 09/20/2014 | meeting | \$ 50.00 |
| NELA CHAPTER AMERICAN RED CROSS 414 Breard Str Monroe, LA 71201 | 04/23/2014 | contribution | \$ 100.00 |
| OFFICE DEPOT 200 Blanchard Drive West Monroe, LA 71291 | 02/27/2014 | office supplies | \$ 95.89 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 01/09/2014 | annual dues - Kathy Ray | \$ 30.00 |
| 3. SUBTOTAL (optional) | • | • | \$375.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 01/09/2014 | annual dues - Frank Hoffmann | \$ 30.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 01/28/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 02/19/2014 | Lincoln Day BBQ | \$ 100.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 02/20/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 02/27/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 04/01/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 05/02/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 05/30/2014 | meeting | \$ 12.00 |
| 3. SUBTOTAL (optional) | | • | \$202.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 06/09/2014 | portion of ULM Alumni Center rental for annual scholarship luncheon | \$ 85.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 06/24/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 07/23/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 08/20/2014 | meeting - 4 tickets scholarship luncheon | \$ 30.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 08/27/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 10/03/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 11/04/2014 | meeting | \$ 12.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 12/22/2014 | annual dues | \$ 30.00 |
| 3. SUBTOTAL (optional) | | • | \$205.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| OUACHITA VALLEY FEDERAL CREDIT UNION 1420 New Natchitoches West Monroe, LA 71292 | 07/23/2014 | contribution - Sunny School Bus school supplies drive | \$ 100.00 |
| REAL HELP CONFERENCE 1717 Dallas Dr Baton Rouge, LA 70806 | 09/09/2014 | conference registration | \$ 35.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 01/28/2014 | mileage | \$ 13.73 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 01/28/2014 | cell phone reimbursement - Dec 2013 | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 01/28/2014 | cell phone reimbursement - Jan. 2014 | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 02/27/2014 | mileage | \$ 21.94 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 02/27/2014 | cell phone reimbursement - Feb | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 04/01/2014 | mileage reimbursement | \$ 51.55 |
| 3. SUBTOTAL (optional) | I | | \$342.22 |
| TOTAL (optional - complete only on last page of this schedule) | ıle) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 04/01/2014 | cell phone reimbursement | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 05/02/2014 | mileage | \$ 56.60 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 05/02/2014 | cell phone reimbursement | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 05/30/2014 | mileage reimbursement | \$ 47.45 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 05/30/2014 | cell phone allowance | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 06/24/2014 | cell phone | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 06/27/2014 | mileage | \$ 51.04 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 07/23/2014 | mileage reimbursement | \$ 59.10 |
| 3. SUBTOTAL (optional) | 1 | | \$374.19 |
| | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|---|----------------------------------|--------------------------|----------|
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 07/23/2014 | phone reimbursement | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 08/27/2014 | mileage | \$ 57.63 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 08/27/2014 | cell phone reimbursement | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 10/03/2014 | mileage | \$ 61.53 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 10/03/2014 | cell phone | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 11/04/2014 | mileage | \$ 98.82 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 11/04/2014 | cell phone | \$ 40.00 |
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 12/08/2014 | mileage | \$ 71.23 |
| 3. SUBTOTAL (optional) | I | | \$449.21 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period Date(s) b. Purpose(s) c. Amount | |
|--|----------------------------------|--|------------|
| KATHY RAY 204 North 3rd Suite A West Monroe, LA 71291 | 12/08/2014 | cell phone | \$ 40.00 |
| REVOLUTION PARK RACING P.O. Box 4703 Monroe, LA 71211-4703 | 01/15/2014 | banquet sponsorship | \$ 250.00 |
| REVOLUTION PARK RACING P.O. Box 4703 Monroe, LA 71211-4703 | 03/17/2014 | contribution | \$ 500.00 |
| RISER ELEMENTARY SCHOOL 100 Price Drive West Monroe, LA 71292 | 03/05/2014 | yearbook ad | \$ 80.00 |
| ROBINSON PLACE LITTLE LEAGUE 512 Tanglewood Drive Monroe, LA 71202 | 07/23/2014 | contribution | \$ 30.00 |
| SAM'S WHOLESALE CLUB 5400 Frontage Road Monroe, LA 71201 | 12/15/2014 | supplies for Christmas card winner class party | \$ 62.41 |
| SPRINT MART #67 1123 Carter Str Vidalia, LA 71373 | 05/07/2014 | 1/2 cost of gas for Kathy Ray to attend Northern Exposure | \$ 15.47 |
| SQUIRE CREEK COUNTRY CLUB 289 Squire Creek Parkway Choudrant, LA 71227 | 02/10/2014 | meeting - Rodney Wood | \$ 22.57 |
| 3. SUBTOTAL (optional) | I | | \$1,000.45 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ST JUDE'S CHILDREN'S HOSPITAL 262 Danny Thomas Place Memphis, TN 38105 | 05/28/2014 | contribution | \$ 100.00 |
| SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 | 03/06/2014 | office supplies | \$ 25.11 |
| THE OUACHITA CITIZEN 1400 North 7th Street West Monroe, LA 71291 | 01/09/2014 | advertising | \$ 75.00 |
| THE OUACHITA CITIZEN 1400 North 7th Street West Monroe, LA 71291 | 09/09/2014 | football season ad | \$ 135.00 |
| TUMMY YUMMY CREATIONS INC. 205 Knoll Creek Circle West Monroe, LA 71291 | 05/01/2014 | 1/2 cost of Teacher Appreciation meal for Adopt-A-School program | \$ 64.33 |
| TUMMY YUMMY CREATIONS INC. 205 Knoll Creek Circle West Monroe, LA 71291 | 10/20/2014 | Adopt-A-School lunch | \$ 253.50 |
| TWIN CITY PORCELAIN ART GUILD c/o West Ouachita Senior Center 1800 North 7th Str West Monroe, LA 71291 | 01/14/2014 | donation | \$ 50.00 |
| U S POSTMASTER 601 Wood Street West Monroe, LA 71291 | 01/28/2014 | postage | \$ 46.00 |
| 3. SUBTOTAL (optional) | • | • | \$748.94 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| U S POSTMASTER 601 Wood Street West Monroe, LA 71291 | 06/24/2014 | postage | \$ 7.50 |
| U-PAK-IT #416 2710 N. 7th Str West Monroe, LA 71291 | 05/05/2014 | 1/2 cost of gas for Kathy Ray to attend Northern Exposure | \$ 8.33 |
| ULM ATHLETIC FOUNDATION 308 Warhawk Way Monroe, LA 71209 | 07/29/2014 | campaign expense | \$ 1,331.00 |
| VOLUNTEER LOUISIANA FOUNDATION 1051 N Third Str Suite B-20 Baton Rouge, LA 70802 | 04/17/2014 | contribution | \$ 100.00 |
| WMHS BAND BOOSTER CLUB P.O. Box 891 West Monroe, LA 71294 | 11/13/2014 | contribution | \$ 100.00 |
| WMHS REBEL BASEBALL & GOLF P.O. Box 1012 West Monroe, LA 71294 | 01/14/2014 | donation | \$ 100.00 |
| WMHS REBEL CLUB 201 Riggs Street West Monroe, LA 71291 | 07/29/2014 | contribution | \$ 250.00 |
| WALMART 1025 Glenwood Dr West Monroe, LA 71291 | 04/09/2014 | contribution - Pinecrest 50th anniversary | \$ 84.00 |
| 3. SUBTOTAL (optional) | <u>'</u> | · | \$1,980.83 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| WEST MONROE HIGH SCHOOL BOOSTERS 201 Riggs Street West Monroe, LA 71291 | 05/29/2014 | football program ad | \$ 200.00 |
| WEST MONROE HIGH SCHOOL FOUNDATION P.O. Box 2474 West Monroe, LA 71294 | 09/10/2014 | event sponsor | \$ 500.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 01/07/2014 | annual dues | \$ 125.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 02/06/2014 | donation towards 2014 Student of the Year prize packages | \$ 20.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 02/18/2014 | meeting-WM State of the City | \$ 15.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 03/10/2014 | LWF meeting | \$ 20.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 03/31/2014 | meeting-Employees of Distinction banquet | \$ 20.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 04/17/2014 | meeting | \$ 5.00 |
| 3. SUBTOTAL (optional) | • | • | \$905.00 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this F a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 06/19/2014 | meeting | \$ 10.00 |
| WEST OUACHITA H S FOOTBALL BOOSTER CLUB c/o Waylon McCormick 176 Karen Road West Monroe, LA 71292 | 03/31/2014 | football program ad | \$ 150.00 |
| WEST OUACHITA SENIOR CENTER 1800 North 7th Street West Monroe, LA 71291 | 03/17/2014 | contribution | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$260.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 22,333.49 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|---|--------------|
| ALLSTATE SUGAR BOWL 1500 Sugar Bowl Dr New Orleans, LA 70112 | 12/11/2014 | Sugar Bowl tickets purchased then subsequently sold for \$900 to PPH | \$ 900.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | <u> </u> | | \$ 900.00 |